# Release of Mortgage OFFICIAL COPY (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1028534085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/12/2010 02:11 PM Pg: 1 of 3

#### THIS SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That The Private Bank And Trust Company, of the County of Cook and State of Illinois, in consideration of Ten Dollars (\$10.00) and other good and valuation consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCP Realty Fund-I Ashland, LLC its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain:

Mortgage dated <u>December 23, 2009</u> and recorded in <u>Cook</u> County, <u>Illinois</u> on <u>December 24, 2009</u>, as Document Number <u>0935818021</u> in book \* ct page \* ;

Collateral Assignment of Rents and Leases dated <u>December 23, 2009</u> and recorded in <u>Cook</u> County, Illinois on <u>December 24, 2009</u> as Document Number <u>0935818022</u> in book \* at page \*;

Subordination, Non-Disturbance and Attornment Agreement dated \* and recorded in Cook County, Illinois on April 2, 2010 as Document Number 1009232037 in book \* at page \*;

Property address: 3552 N. Ashland, Chicago, IL 60657

To the premises therein described, situated in the County of <u>Cook</u> State of <u>Illinois</u>, as legally described on <u>Exhibit A</u>, attached hereto and incorporated herein.

Witness our hands and seals this 8	day of <u>October, 2010</u> .	
Return to: Corporation Service Company P.O. Box 2969 Springfield, IL 62708	The PrivateBank & Trust	,
53351761 wzw	By: Stephanie Huynh, Loan O	perations Officer

1028534085 Page: 2 of 3

# **UNOFFICIAL COPY**

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>JULIA L. DICLON, LOAN OPERATIONS OFFICER AND STEPHANIE HUYNH, LOAN OPERATIONS OFFICER</u>, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of October, 2010

Official Seal
Karen M Hanek
Notery Public State of Illinois
My Convergence Axolines 05/20/2012

**Notary Public** 

**Commission Expires** 

This instrument was prepared by: THE PRIVATEBANK AND TRUST COMPANY,
70 West Madison, Chicago, IL 60602-4202



## **UNOFFICIAL COPY**

#### EXHIBIT A

### Legal Description of Property

LOTS 1 TO 7 (EXCEPT THAT PART LYING WITHIN EAST 50.00 FEET SECTION) IN BLOCK 1 OF L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

3552 N. Asiiland, Chicago, Illinois 60657

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