

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9267861) [LB0084]



Doc#: 1028534125 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2010 02:41 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A.,

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 10, 2006, executed by JERRY SLEZAK, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A.

and recorded on DECEMBER 19, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0635305202 microfilm
number _____ pin number 16-20-228-023

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 3 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1,2,3,4 AND 5 IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THEN NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1504 S 57TH COURT, CICERO, IL 60804



Loan No. J=LB8040110AI.s.02224 P=S.002.00010.49
MIN 100092047101948469 MERS PHONE: 1-888-679-6377

Loan No. (9267861) (SE0084)

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 27, 2010, but effective JUNE 1, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR WEBSTER BANK, N.A.

BY *Carmen Rivera*
CARMEN RIVERA
ASSISTANT SECRETARY

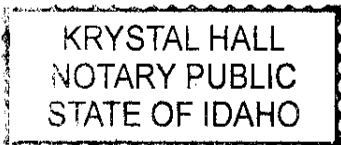
BY *Tiffany Bitsoi*
TIFFANY BITSOI
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 27, 2010, before me KRYSTAL HALL personally appeared CARMEN RIVERA and TIFFANY BITSOI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00010.49
C=s.125.0040
(NMRI.IL)

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