

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (9062767) [LB0084]



1028534127

Doc#: 1028534127 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/12/2010 02:41 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

LBPS

14523 SW MILLIKAN WAY, #200

BEAVERTON, OR 97005

ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 2006, executed by M. NICOLE LONG, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

and recorded on JUNE 8, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0615933099 microfilm number \_\_\_\_\_ pin number 10-25-417-046

in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 21 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA-JARVIS ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7335 N. CALIFORNIA AVE, CHICAGO, IL 60645



J=LB8040110AI.s.02275

P=S.002.00022.51

MIN 100013800897240749 MERS PHONE: 1-888-679-6377

Loan No. (9062767 ) [LS008]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 28, 2010, but effective JUNE 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,  
INC.**

BY *Carmen Rivera*  
**CARMEN RIVERA  
ASSISTANT SECRETARY**

BY *Tiffany Bitsoi*  
**TIFFANY BITSOI  
ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 28, 2010, before me KRYSTAL HALL personally appeared CARMEN RIVERA and TIFFANY BITSOI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Krystal Hall*  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public

**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00022.51  
C=s.125.0047  
(NMRI.IL)

MIN 100013800897240749 MERS PHONE: 1-888-679-6377  
J=LB8040110AI.s.02275