UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006186034 JOHN KETCHUM PO Date: 09/21/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1028539082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/12/2010 01:38 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN KETCHUM KELLY KETCHUM MAR RIED

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>June 22, 2009</u> calling for the original principal sum of dollars (<u>\$377,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0918303019</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

828 W WOLFRAM ST UNIT B, CHICAGO IL - 60657 Tax Parcel No. 14-29-226-039-1004

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>September</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Вν

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S 7 P 3 S M

General States

IL_REL

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0006186034 JOHN KETCHUM

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>September</u>, <u>2010</u>, personally appeared <u>VFNDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JAMES PASSMORE, JR.

JAMES PASSMORE JR.
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
MAY 27, 2014

Office

IL REL

1028539082 Page: 3 of 3

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JOHN KETCHUM 0006186034 PO Date: 09/21/2010

LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 828-B IN 828 WOLFRAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 7.5 FEET OF LOT 9, ALL OF LOT 8 AND THE WEST 15 FEET OF LOT 7 IN BLOCK 1 OF HENRY WOLFRAM'S FARM SUBDIVISION OF CUTLOT 8 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE NORTH 4-20/100 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF THE GREEN BAY ROAD)EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 1976 AS DOCUMENT NUMBER 23532249. BEING THE SAME PROPERTY AS MORE FULLY DESCRIBED IN DEED DOCUMENT #0030069130, DATED 01/03/2003, RECORDED 01/15/2003 IN COOK COUNTY RECORDS.