

UNOFFICIAL COPY



Doc#: 1028539015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2010 09:03 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Loan #: 5304105363

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that ARGENT MORTGAGE COMPANY, LLC the holder of a certain mortgage executed by JOZEF CAZDOWICZ bearing the date of 12/05/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0634144036, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
LOTS 21 AND 22 IN OAKTON MANOR, BEING A SUBDIVISION OF THE W 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED AND EXCEPT THE RIGHT OF WAY OF THE ILLINOIS AND WISCONSIN RAILROAD), ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1923 AS DOCUMENT 8148221, IN COOK COUNTY, ILLINOIS.

Known as: 933 FORESTVIEW AVE, PARK RIDGE, IL 60068
PIN# 09-27-104-012 AND 09-27-104-013

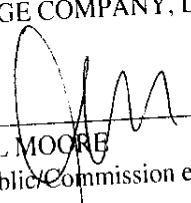
Dated 09/08/2010

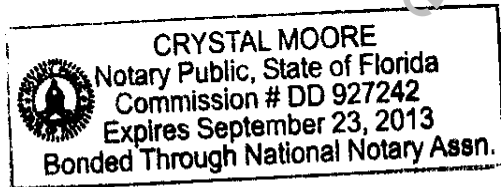
ARGENT MORTGAGE COMPANY, LLC by CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION it's attorney in fact

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/08/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION for ARGENT MORTGAGE COMPANY, LLC, on behalf of said corporation.


CRYSTAL MOORE
Notary Public Commission expires: 09/23/2013

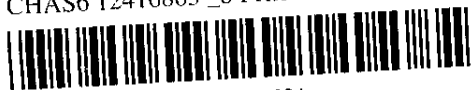


Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12416863_8 PRIME CJ2706849

form1/SPOIL2_CHAS6



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