

UNOFFICIAL COPY

PREPARED BY:

Heidi J. Schraeder
North Community Bank
3639 N Broadway St.
Chicago, IL 60613



Doc#: 1028539033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2010 09:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Robert A. Walker
4307 N. Wolcott Ave.
Chicago, IL 60613

Loan No. 11049122

Space above this line is for Recorder's use only

Satisfaction And Partial Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the sum of \$162,738.75, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert A. Walker, married to Ann Marie Walker of the County of Cook and the State of Illinois, a partial release on a certain Mortgage dated the 11th day of December, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0835240068, and a certain Assignment of Rents dated the 11th day of December, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0835240069, to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

P.I.N. #: 14-08-207-022-1013
Common Address: 5340 N. Winthrop Ave., Unit 1S, Chicago, IL 60640

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Vice President this 5th day of October, A.D. 2010.

ATTEST

Gerald S. Roman

Vice President

By:

Joe Rubinas
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joe Rubinas personally known to me to be the Assistant Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of October, A.D. 2010

Heidi Schraeder



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EXHIBIT "A"

UNIT NUMBER 5340-1S, IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007, AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S--, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.

LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office