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Doc#: 1028645022 Fee: \$40.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2010 10:05 AM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**
FINAL DOCUMENTS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

Prepared By: **KARRI M. EPPELE**
WELLS FARGO BANK, N.A.
PO BOX 1857
MINNEAPOLIS, MN 55402-1629

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P. O. BOX 1857
MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey unto
WELLS FARGO BANK, N.A.
a **National Association** organized and existing under the laws of
THE UNITED STATES OF AMERICA
(herein "Assignee"), whose address is **P. O. BOX 5137**
DES MOINES, IA 50306-5137

a certain Mortgage dated **SEPTEMBER 28, 2010**, made and executed by
SUSAN M. PALUMBO

to and in favor of
EDWARD JONES MORTGAGE, LLC
upon the following described property situated in **COOK**
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:

Property Address: **18641 LEXINGTON AVE**
HOMewood, IL

such Mortgage having been given to secure payment of
NINETY-EIGHT THOUSAND EIGHT
HUNDRED AND NO/100

(\$ **98,800.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the _____

COOK _____ Records of
County, State of Illinois, together with the note(s) and

Loan number: **0269590923**

Illinois Assignment of Mortgage with Acknowledgment 11/97

Page 1 of 2

Initials: _____

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC

(Assignor)

By: _____
(Signature)

John F. Hallen

Witness John Hallenberg

Christy Carman

Witness

Regina Roussier

Attest

Seal (if applicable):

State of MINNESOTA
County of RAMSEY

This instrument was acknowledged before me on September 29 2010
by Adam Anderson

as VICE PRESIDENT OF LOAN DOCUMENTATION of
EDWARD JONES MORTGAGE, LLC

Kelli D. [Signature]

Notary Public

Loan number: **0269590923**

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AIL01L Rev. 06/09/04

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LandAmerica Lawyers Title

Commitment Number: 10-19525

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, ILLINOIS;

LOT 18 IN BLOCK 3 IN 2ND ADDITION TO DOWNEY MANOR, BEING SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 32-06-123-009

Property of Cook County Clerk's Office