



1028655017

Doc#: 1028655017 Fee: \$40.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2010 08:56 AM Pg: 1 of 3

This instrument prepared by:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669

Mail to:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669

FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by SURESH SINGLA and SONIKA SINGLA, in the original principal amount of \$76,000.00 dated April 24, 2009, and recorded on May 27, 2009, as Document No. 0914754003 of the records of Cook County, Illinois; and

WHEREAS, SURESH SINGLA and SONIKA SINGLA have also executed a note secured by a mortgage to DRAPER AND KRAMER MORTGAGE CORP d/b/a 1ST ADVANTAGE MORTGAGE, in the original principal amount of \$297,000.00, dated 9-25-10, 2010, and recorded ~~on Concurrently~~ herewith, 2010 as Document No. herewith in the records of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 10-26-319-026-0000

LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) AND THE EAST 0.50 FEET OF LOT 14 IN BLOCK 1 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT PART TAKEN FOR STREET) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$76,000.00 dated April 24, 2009, and recorded on May 27, 2009, as Document No. 0914754003 of the records of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of DRAPER AND KRAMER MORTGAGE CORP d/b/a 1ST ADVANTAGE MORTGAGE under its mortgage in the original principal amount of \$297,000.00 executed 9-25-10, 2010 and recorded herewith, 2010 as Document No. herewith in the records of Cook County, Illinois.

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 20TH day of SEPTEMBER, 2010.

HERGET BANK, NATIONAL ASSOCIATION

BY: [Signature]
Its Equity MANAGER

ACG 10080750

Property of Cook County, Illinois

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF TAZEWELL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that LEONARD PHILES, personally known to me to be the EQUITY MANAGER of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such EQUITY MANAGER, he signed and delivered the said instrument in writing as EQUITY MANAGER of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of September, 2010.

NOTARY PUBLIC



CLERK OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

ACQUEST TITLE SERVICES, LLC

2700 West Higgins Road, Suite 110, Hoffman Estates, IL 60169

AS AGENT FOR

Chicago Title Insurance Company

Commitment Number: 2010080750

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 13 (except the East 6 inches thereof) and the East 0.50 feet of Lot 14, in Block 1 in Anterry Subdivision of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 (except part taken for Street) of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN: 10-26-319-026

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

3906 Fargo Avenue
Skokie, IL60076