## **UNOFFICIAL COPY**



Doc#: 1028605060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2010 10:24 AM Pg: 1 of 3

#### THIS IS AN ATTEMPT 70 COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED **FOR THAT PURPOSE**

09-021860

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, L.P. FIVIA COUNTRYWIDE HOME LOANS SERVICING L.P. PLAINTIFF.

-VS-

BARTRAM S. BROWN; WAMAID MESTEY-BORGES A/K/A WAMAID MESTEY-BORGESS; MORTGAGE **ELECTRONIC REGISTRATION SYSTEMS, INC.;** DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS** 

NO. 10 CH 43975

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in to above Court on Pren 8th , 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Bartram S. Brown and Wamaid Mestey-Borges, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Bartram S. Brown and Wamaid Mestey-Borges to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB. and recorded January 23, 2008 as Document No. 0802333152 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 307 IN DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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## **UNOFFICIAL COPY**

LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NUMBER 1 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DQCUMENT 25205368 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1146 South Plymount Court, Unit 307, Chicago, IL 60605

Permanent Index No.: 17-16-423-002-1051

Parties against whom foreclosure is sought:

Bartram G. Brown; Wamaid Mestey-Borges a/k/a Wamaid Mestey-Borgess; Mortgage Electronic Registration Systems, Inc.; Dearborn Park Unit One Townhomes Condominium Association; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
  - The Mortgage dated December 20, 2007 and recorded on January 23, 2008 as Document No. 0802333152 contains an inadvertent error in the property address, property address on the Mortgage inadventently contains an error or omits a phrase from the actual property address (identified in bold). The accurate property address that should be on the Mortgage is:

11/46 South Plymouth Court, Unit 3(7, Chicago, IL 60605

SIGNATURE:

Attorney of Record

#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) lan Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986)

Hugh J. Green

Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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### CERTIFICATE OF SERVICE

The undersigned being tirst duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

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Signed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_\_

2010.

C/C/T/S OFFICE

Notary Public

OFFICIAL SEAL
AMY K. KROCHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-4-2013