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Doc#: 1028605006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2010 08:30 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-039775

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE, FOR HSI ASSET SECURITIZATION
CORPORATION TRUST 2005-11, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2005-11

PLAINTIFF,

-vs-

ANGEL MARTINEZ A/K/A ANGEL L. MARTINEZ;
NEW CENTURY MORTGAGE CORPORATION;
PALISADES COLLECTION, LLC, ASSIGNEE OF
AT&T; CAPITAL ONE BANK (USA), N.A. F/K/A
CAPITAL ONE BANK; CITIBANK (SOUTH DAKOTA),
N.A.; TOWN OF CICERO, AN ILLINOIS MUNICIPAL
CORPORATION; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; CRISPIN MORENO;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10 CH 44009

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on October 8th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Angel Martinez

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Angel Martinez to New Century Mortgage Corporation and recorded September 20, 2005 as Document No. 0526302203 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 31 IN BLOCK 51 IN GRANT LOCOMOTIVE WORK'S ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1525 South 49th Avenue, Cicero, IL 60804

Permanent Index No.: 16-21-230-012

3. Parties against whom foreclosure is sought:

Angel Martinez f/k/a Angel L. Martinez; New Century Mortgage Corporation; Palisades Collection, LLC, Assignee of AT&T; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Citibank (South Dakota), N.A.; Town of Cicero, an Illinois Municipal Corporation; City of Chicago, an Illinois Municipal Corporation; Crispin Moreno; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
 G. Stephen Caravajal, Jr. (6284718)
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 Nicholas J. Polydoros (6300572)
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Hugh J. Green

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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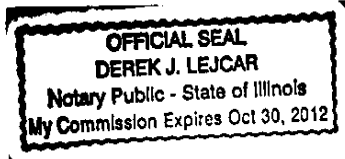
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Jones

Signed and Sworn to before me
this 7 day of October, 2010.

Derek J. Lejcar
Notary Public



Property of Cook County Clerk's Office