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Doc#: 1028605009 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2010 08:32 AM Pg: 1 of 4

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-043152

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

EVERHOME MORTGAGE COMPANY PLAINTIFF.

AND NON-RECORD CLAIMANTS

MICHAEL A. CLARK; SHARON D. CLARK;
LEXINGTON COMMONS II COACH HOUSES
CONDOMINIUM ASSOCIATION; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; VILLAGE OF SKOKIE, AN
ILLINOIS MUNICIPAL CORPORATION; BENEFICIAL
FINANCIAL I INC., SUCCESSOR IN INTEREST TO
BENEFICIAL ILLINOIS INC.; UNKNOWN OWNERS

**DEFENDANTS** 

ND 10 CH 44005

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Stolar St., 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

Michael A. Clark and Sharon D. Clark, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Michael A. Clark and Sharon D. Clark to Mortgage Electronic Registration Systems, Inc., as Nominee for Irwin Mortgage Corporation and recorded July 9, 2003 as Document No. 0319002242 in the Cook County Recorder's Office, having a legal description and common address as follows:

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PARCEL 1: UNIT NUMBER 1-3-11-A-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26072210, AS AMENDED FROM TIME TO TIME, IN SECTION 09, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR THE USE OF GARAGE UNIT G-1-3-11-L-A-2 AS DELINEATED ON THE PLAT OF SURVEY AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26072210.

Commonly known as 1542 Springview Court, Unit A2, Wheeling, IL 60090

Permanent Index No.: 03-09-402-022-1010

3. Parties against whom foreclosure is sought:

Michael A. Clark: Sharon D. Clark; Lexington Commons II Coach Houses Condominium Association; City of Chickgo, an Illinois Municipal Corporation; Village of Skokie, an Illinois Municipal Corporation; Beneficial Financial I Inc., Successor in Interest to Beneficial Illinois Inc.; Unknown Owners and Non-Record Claimants

- The following reformation is sought.
  - a) The Mortgage dated June 16, 2003 and recorded on July 9, 2003 as Document No. 0319002242 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: UNIT NUMBER 1-3-11-A-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26072210, AS AMENDED FROM TIME TO TIME, IN SECTION 09, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR THE USE OF GARAGE UNIT G-1-3-11-L-A-2 AS DELINEATED ON THE PLAT OF SURVEY AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26072210.

Thomas M. Lang

SIGNATURE:

Attorney of Recent

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) lan Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043)

Michael Fisher (6216064) Hugh J. Green (6289616)

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Joseph M. Herbas (6277645)
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Fisher and Shapiro, LLC Attorneys for Maintiff 2121 Waukegan Poad, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_\_

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this \_\_\_\_ day of \_\_\_\_\_\_

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012