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Doc#: 1028605021 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2010 09:01 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE

10-042328

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, L.P.
PLAINTIFF,

-vs-

FRANK LESNICKI A/K/A FRANK LESNICKI, JR.;
SUSAN LESNICKI A/K/A SUE LESNICKI;
CITIBANK, N.A. S/II TO CITIBANK, FEDERAL
SAVINGS BANK; 5979 NORTH NORTHWEST
HIGHWAY CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO 10 CH 43969

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on October 8th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Frank Lesnicki, Jr. and Sue Lesnicki, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Frank Lesnicki a/k/a Frank Lesnicki, Jr. and Susan Lesnicki a/k/a
Sue Lesnicki to ABN AMRO Mortgage Group, Inc. and recorded June 15, 2005 as

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Document No. 0516641057 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 202 IN 5979 NORTHWEST HIGHWAY CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 19 IN BLOCK 91 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 6, 1985 AND KNOWN AS TRUST NUMBER 7408, AND REGISTERED JUNE 29, 1989 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3806321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 5979 Northwest Highway, Unit 202, Chicago, IL 60631

Permanent Index No.: 13-06-221-037-1005

3. Parties against whom foreclosure is sought:

Frank Lesnicki a/k/a Frank Lesnicki, Jr.; Susan Lesnicki a/k/a Sue Lesnicki; Citibank, N.A. s/i/i to Citibank, Federal Savings Bank; 5979 North Northwest Highway Condominium Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated May 18, 2005 and recorded on June 15, 2005 as Document No. 0516641057 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 202 IN 5979 NORTHWEST HIGHWAY CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 19 IN BLOCK 91 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION

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OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 6, 1985 AND KNOWN AS TRUST NUMBER 7408, AND REGISTERED JUNE 29, 1989 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3806321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Steven C. Weiss

PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

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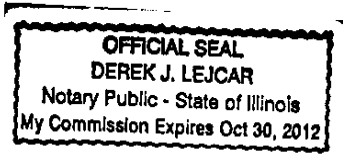
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Lindsay Bonby

Signed and Sworn to before me
this 4 day of October, 2010.

Derek J. Lejcar
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE