Doc#. 1028608267 fee: \$48.00 UNOFFIC Att : 10/13/2010 053 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 200493477

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSETTE FOURTE</u>, <u>SPIGLE</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0801455004 Date of Note: 12/31/2007 Original Recording Date: 01/14/2008

Property Address: 8158 S DREXEL AVE #1 CHICAGO, IL 60619-4141

Legal Description: UNIT NUMBER 8158-1 IN THE CHATHAM COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRAC' OF LAND: LOT 16 (EXCEPT THE NORTH 10.30 FEET THEREOF) AND LOTS 17 TO 20 IN BLOCK 133 IN CALYTY B. BEACH'S RESUBDIVISION OF LOTS 1 TO 46, BOTHINCLUSIVE IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 0521727025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN **COOK COUNTY, ILLINOIS.** 

PIN #: 20-35-115-023-1026 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2010. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Myroppia

Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 10/12/2010 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

Resides in: Frederick