When recorded Mail to: Select Portfolio Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0010332849

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by LUIS MIRANDA AND RAYNALDO DE JESUS & EVELYN DE USUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/06/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0632607267

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE NORTH 13 1/3 FEET OF LOTS 42 AND 43 (EXCEPT THE NORTH 8 FEET 4 INCHES) IN BLOCK 1 OF BALDWIN DAVIS SUBDIVISION OF THE SCULPEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4145 NORTH TROY STREET, CHICAGO, IL 60016 PIN# 13-13-317-004-0000

dated 10/12/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC

SPSRL 12680451 FULL 100072400225308256 MERS PHONE 1-888-679-MERS form 1/ERCNIL1

12680451

1028608287 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/12/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRL 12680451 FULL 100072400225308256 MERS PHONE 1-888-679-MERS form 1/ERCNIL1 SCOOK COUNTY CLOPK'S OFFICE



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