

UNOFFICIAL COPY

Doc#: 1028608207 fee: \$48.00
Date: 10/13/2010 09:20 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005954917
JILL A SETTERLUN
PO Date: **10/08/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JILL A SETTERLUN AND WILLIAM A BRINGMAN WIFE AND HUSBAND
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **February 25, 2008** calling for the
original principal sum of dollars (**\$209,400.00**), and recorded in Mortgage Record , page and/or instrument #
0807805086, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

9105 27TH ST, BROOKFIELD IL - 60513
Tax Parcel No. **15-27-404-052-0000 VOL 0172**

LOT 22 (EXCEPT THE EAST 8 FEET THEREOF) AND ALL OF LOT 23 TOGETHER WITH THE NORTH HALF
OF THE VACATED ALLEY LYING SOUTH AND ADJOINING THEREOF IN BLOCK 3 IN TALMAN AND
THIELE'S EDGEWOOD, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1923 AS DOCUMENT
8166877 IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **October, 2010**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

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0005954917

JILL A SETTERLUN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of October, 2010, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

Notary Public
JAMES PASSMORE, JR.