Doc#. 1028608226 fee: \$48.00

Att: 10/13/20 0 0928 AM/Pg: 1 of 1

Clac County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0406504639

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW J HRICK O. AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0835233104 Date of Note: 12/05/2008 Original Recording Date: 12/17/2008

Property Address: 3151 N LINCOLN AVE, UNIT 372 CHICAGO, IL 60657

Legal Description: PARCEL 1: UNIT NUMBER 32½ IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACE OF LAND: LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CONTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED AS EXPUBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 966727.10, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM AI ORESAID.

PIN #: 14-29-100-040-1040

County: Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nie date of 10/12/2010.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 10/12/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Obio My Commission Expires September 38, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA
My Commission Expires:

09/18/2013

Resides in: Hamilton