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Doc#: 1028611222 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/13/2010 10:25 AM Pg: 1 of 4

SPECIAL WARRANTY DEED REO CASE No: C100CXV

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having us principal office in the City of Washington, D.C., ("Grantor"), Freddy Tapia ("Grantee"), Survey of a 304 W HOME WAS INC.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

2402 Algonquin Rd. 4, Rolling Meadows, 11, 60008

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

Fatich 2011172

CITY OF ROLLING MEADOWS, IL
REAL ESTATE TRANSFER SEMP

ADDRESS

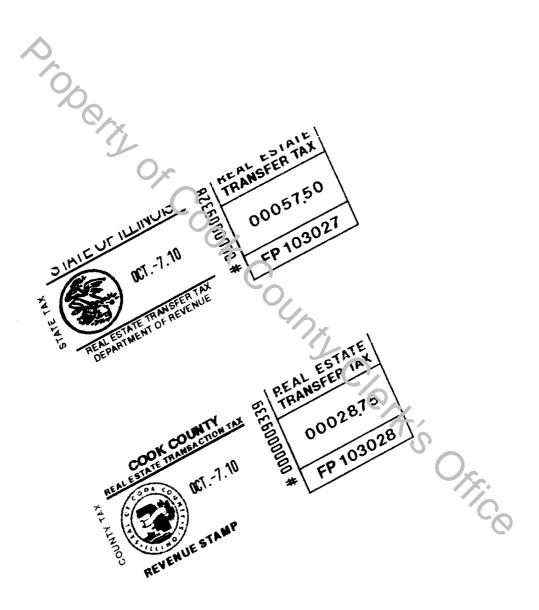
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September 29, 2010

| FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION | | | | |
|--|------------|---|---|--------------|
| By: Marine | | | | |
| | Fisher and | Shapiro, LLC its attorney in | fact | |
| STATE OF ILLINOIS I, Jennifer Zunch Zunch | | | | |
| Notary Public | | ΄Τ. | MOTARY PUBLIC, STATE MY COMMISSION EXPIRI | ES 7-19-2014 |
| Mail Recorded Deed and | | | 3. | |
| Future Tax Bills to: | | Freddy Tapia 2402 Algonquin Rd. 4 Rolling Meadows, IL 60008 | | |
| This document was prepared by Fisher and Shapiro, LLC | <i>י</i> : | | | |
| 200 N. Chicago, IL 60601 | LaSalle | Street, | Suite | 2840 |
| | | | | |

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LEGAL DESC.

J COACH LIGHT CONDOMINIUM, AS
JING DESCRIBED REAL ESTATE: OF PAN.
J PARK UNIT NO. 2, BEING A SUBDIVISION I.
JF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NO.
J PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACL.
JECLARATION OF CONDOMINIUM RECORDED AS DOCU.
IER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMM.
N.T.S., IN COOK COUNTY, ILLINOIS.

LN 24 O8 - 08 - 106 - 024 - 1106 UNIT 2402-4 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385416, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.