

UNOFFICIAL COPY

NAME: KANG, YOUNG SHIN AND
CHIN SAN



Loan#:

Doc#: 1028611357 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2010 02:34 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to 08/19/10, the following described mortgage:

Date: June 3, 2003 Amount of Debt: \$ 302,000.00
Mortgagor: YOUNG SHIN KANG; CHIN SAN KANG;
Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on July 7, 2003 As Document 0318335203 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 3 IN BLOCK "L" IN COURTS OF RUSSETWOOD UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1978 AS DOCUMENT NUMBER 24248060, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 03-21-212-009-0000
Commonly known as: 1615 N. DALE AVENUE, ARLINGTON HEIGHTS, IL 60004

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

UNOFFICIAL COPY

By: _____

Certifying Officer

State of Illinois)

ss.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 8.23.10.

Violeta Romo
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1020140

PROPERTY OF COOK COUNTY CLERK'S OFFICE