

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**CONNIE ALMAGUER-CARRILLO**



Doc#: 1028616007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2010 08:59 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100021265001357066 PHONE#: (888) 679-6377  
Customer#: 681 Service#: 2509738RL1 +  
Loan#: 6800135706

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTINE A. SINITO, A SINGLE PERSON**  
Original Mortgagee: **MERS AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC** ✓  
Mortgage Dated: **FEBRUARY 27, 2008** Recorded on: **MARCH 21, 2008** as Instrument No. **0808155001** in Book No. --- at Page No. ---

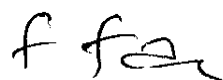
Property Address: **4721 N MALDEN UNIT 3S, CHICAGO IL 60640-0000** ✓  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-17-104-034-1007/14-17-104-008-0000** ✓

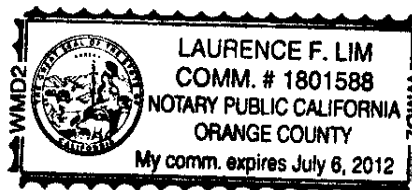
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 28, 2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC**

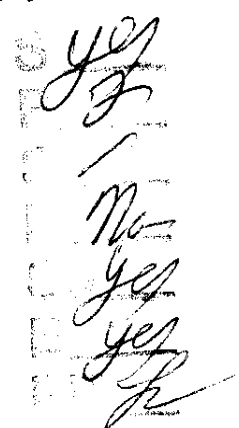
By:   
**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 28, 2010**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Laurence F. Lim**





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## **Exhibit (Legal)**

PARCEL 1: UNIT 3S IN THE 4721 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 137 IN SHERIDAN DRIVE SUBDIVISION A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625512111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625512111. ✓

Property of Cook County Clerk's Office