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1028629040

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: 1028629040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2010 12:43 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10019639900325256 PHONE#: (888) 679-6377

Customer#: 681 Service#: 3559865RL1



Loan#: 6800288787

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER D. YOUNGREN AND LAURA E. YOUNGREN, HUSBAND AND WIFE

Original Mortgagee: MERS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Mortgage Dated: NOVEMBER 02, 2009 Recorded on: NOVEMBER 16, 2009 as Instrument No. 0932004096 in Book No. --- at Page No. ---

Property Address: 2649 N SOUTHPORT AVE, CHICAGO IL 60614-0000 ,

County of COOK, State of ILLINOIS

PIN# 14-29-307-067-1003 ,

Legal Description: See Attached Exhibit *

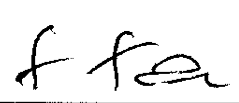
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 25, 2010

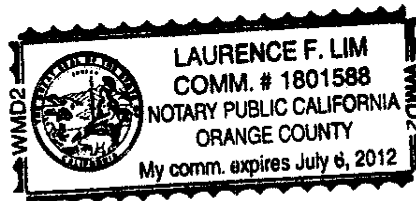
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On SEPTEMBER 25, 2010 , before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Laurence F. Lim



S 2
P 2
S N
M N
SC 7
E 7
INT 8/16

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EXHIBIT "A"

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/26/2004 AND RECORDED 10/19/2004 AS INSTRUMENT NUMBER 0429305137 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 3 IN THE 2049 N. SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 9 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF THE SUBDIVISION OF BLOCK 4 OF OGDEN SHELDON AND COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011043154 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office