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Doc#: 1028629013 Fee: \$44.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/13/2010 10:47 AM Pg: 1 of 5

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

RE: Document Number 1023140032

Special Warranty Deed dated August 19, 2010

This document is being re-recorded to correct the name of the Grantee.

Exempt under provision of Paragraph D, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45)

Date:

October 8, 2010

Sandra E. Bland Slaby
Buyer, Seller or Representative

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Doc#: 1023140032 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2010 11:37 AM Pg: 1 of 4

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SPECIAL WARRANTY DEED

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Mail To:

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33 W. Monroe Street; Suite 1150
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312-924-7355

S Y
P 4
S N
SC Y
INT RP

SPECIAL WARRANTY DEED

UNOFFICIAL COPYMail to:

Law Office of
Mari-Kathleen S. Zaraza
500 Davis #512
Evanston, IL 60201

Grantees Address andSend subsequenttax bills to:

Apex Home Investments LLC
1224 Richfield Ct
Woodridge, IL 60517

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 22nd day of July, 2010, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL2, BY ITS ATTORNEY-IN-FACT, JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and APEX HOME INVESTMENTS LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-19-116-041-0000

ADDRESS(ES): 6546 SOUTH OAKLEY AVENUE, CHICAGO, IL 60636

REAL ESTATE TRANSFER

08/11/2010



CHICAGO: \$135.00
CTA: \$54.00
TOTAL: \$189.00

20-19-116-041-0000 | 20100701600493 | 6003PK

REAL ESTATE TRANSFER

08/16/2010



COOK \$9.00
ILLINOIS: \$18.00
TOTAL: \$27.00

20-19-116-041-0000 | 20100701600493 | 49TW18

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL2 BY ITS ATTORNEY-IN-FACT, JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature] Attest: [Signature]
Carrie Griffin

State of FL)
County of Duval) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Van Tran**, personally known to me to be a Vice President of JP Morgan Chase Bank, National Association Attorney-in-Fact, as aforesaid and _____, personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of July, 2010.



[Signature]
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 20 IN BLOCK 47 IN SOUTH LYNNE, BEING VALL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-19-116-041-0000

ADDRESS: 6546 SOUTH OAKLEY AVENUE, CHICAGO, IL 60636

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