

# UNOFFICIAL COPY

BOX 178

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 6901832



Assignment-Interv.-Recorded

Doc#: 1028740065 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2010 09:48 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATT: KARLEEN MAZURAN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation, its successors and assigns,

located at P.O Box 2026, Flint, MI 48501-2026

hereby grants, assigns, and transfers to New York Community Bank as Servicer for Federal Deposit Insurance Corporation as Receiver of AmTrust Bank

located at 1801 E. Ninth Street Cleveland OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2008, executed by LOOKMAN ABIODUN, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORP.

and recorded on APRIL 1, 2008, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0809246202 microfilm number \_\_\_\_\_ pin number 20-24-316-047-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

**SEE ATTACHMENT A**

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1028396

Property Address: 6914 SOUTH CORNELL AVE CHICAGO, IL 60649



Loan No. J=OS8070110AI.s.00397 P=S.002.00006.41  
MIN 100162500069018324 MERS PHONE: 1-888-679-6377

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Loan No. 6901832

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 1, 2010, but effective MARCH 1, 2010.

Mortgage Electronic Registration Systems, Inc.  
as nominee for First Centennial Mortgage Corporation, its successors and assigns

BY *Paula Lechlitner*  
**PAULA LECHLITNER**  
**ASSISTANT SECRETARY**

BY *Michele Fege*  
**MICHELE FEGE**  
**ASSISTANT SECRETARY**

STATE OF Ohio  
COUNTY OF Cuyahoga

On OCTOBER 1, 2010, before me Teresa Bobbitt personally appeared PAULA LECHLITNER and MICHELE FEGE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Teresa Bobbitt*  
Notary public



TERESA BOBBITT  
Notary Public  
In and for the State of Ohio  
Recorded in Geauga County  
My Commission Expires 02/23/14

PREPARED BY:  
*Karleen Maughan*  
**KARLEEN MAUGHAN**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00006.41  
C=s.017.0022  
(NMRI.IL)

MIN 100162500069018324 MERS PHONE: 1-888-679-6377  
J=OS8070110AI.S.00397

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**ORDER NUMBER:** 2000 000608188 OC  
**STREET ADDRESS:** 6914 S. CORNELL AVE.  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 20-24-316-047-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:** THE EAST 30 FEET OF LOTS 6 AND 7 (EXCEPT THE NORTH 4 INCHES OF LOT 6) IN BLOCK 3 IN DICKEY AND BAKER'S SUBDIVISION OF LOT 1, BEING THE NORTH 4.04 CHAINS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:** THE SOUTH 9 FEET OF THE WEST 22 FEET OF LOT 7 BEING IN BLOCK 3 IN DICKEY AND BAKERS SUBDIVISION OF LOT 1 BEING THE NORTH 4.04 CHAINS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:** THE WEST 2.75 FEET OF NORTH 9 FEET (EXCEPT THE NORTH 4 INCHES THEREOF) OF THE WEST 22 FEET OF LOT 6 BEING IN BLOCK 3 IN DICKEY AND BAKERS SUBDIVISION OF LOT 1 BEING THE NORTH 4.04 CHAINS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 4:** EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 19435661 AND AMENDED BY DECLARATION RECORDED SEPTEMBER 19, 1983 AS DOCUMENT 25782977.