

UNOFFICIAL COPY



Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1028704058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2010 11:17 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 4, 2010

Loan#: 0033378589
Invoice#: E1635895
Package#: 76620812
Document#: 1501438
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **WILLIAM SCHMITZ / MARJORIE SCHMITZ** to **ABBOTT LABORATORIES ECU MORTGAGEE**, dated **January 29, 2003** and filed for record **February 18, 2003** as Document Number **0030223049** for Loan Amount of **\$238000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY ABBOTT LABORATORIES ECU TO CUNA MUTUAL MORTGAGE CORPORATION RECORDED ON 08/04/2003 DOC# 0321639012. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED ON 01/05/2006 DOC# 0600516008.

PIN: 04-09-313-013

LOT 13 IN BLOCK 118 IN WHITE PLAINS UNIT 5, BEING A SUBDIVISION SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1963 AS DOCUMENT 18939776, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2532 PARTRIDGE LN NORTH BROOK, Illinois 60062

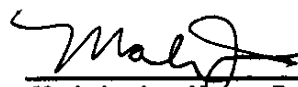
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION

By 
Pam Iserman, Assistant Vice President

On October 4, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



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