When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1749306022

SATISFACTION OF MORTGAGE

The undersigned cert. fies that it is the present owner of a mortgage made by JOHN E BAUMGARTNER AND MICHELLE BAUMGARINER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/27/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0306540153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN BLK 11 IN FRANK E. MERRILL AND CO'S PALATINE HOMESITES, BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSLIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 403 N CARTER ST, PALATINE, IL 60067 PIN# 02-15-211-008-0000

dated 10/13/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SHAMROCK C/6/7/5 O/5/1/C MORTGAGE, INC.

CHAS6 12645262 PRIME 100060677002963866 MERS PHONE 1-888-679-MERS form 1/ERG

12645262

1028708190 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SHAMROCK MORTGAGE, INC., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12645262 PRIME 100060677002963866 MERS PHONE 1-888-679-MERS form1/ERCNIL1 Coot County Clart's Office

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