

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:0605102326

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by ALLEN D CAIN AND DAWN CAIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/05/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021428925

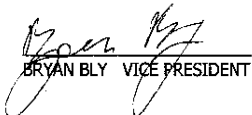
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 40 FEET OF LOT 31 IN BLOCK 25 IN FREDERICK H. BART LET T'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 AND THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT THE RAILROAD).

known as: 8509 S KENNETH AVE, CHICAGO, IL 60652-0000  
PIN# 19-34-312-060-0000

dated 10/13/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST ALLIANCE BANK

  
BRYAN BLY VICE PRESIDENT

CHAS6 12646633 PRIME 100063415400036556 MERS PHONE 1-888-679-MERS form1/ERCNIL1

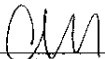


\*12646633\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST ALLIANCE BANK**, on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12646633 PRIME 100063415400036556 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*12646633\*

Property of Cook County Clerk's Office