

**When recorded Mail to:**  
**Chase Home Finance LLC**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #:1977890191**

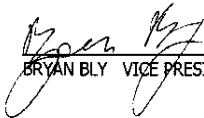
**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **NED S ROBERTSON AND MARSHA ROBERTSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0323342045

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A  
known as: 211 DENNIS LN, GLENCOE, IL 60022  
PIN# 05-06-406-039-0000

**dated 10/13/2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC MORTGAGE CORPORATION**

  
BRYAN BLY VICE PRESIDENT

CHAS6 12672614 PRIME 100058900002584431 MERS PHONE 1-888-679-MERS form1/EKCNFL1



\*12672614\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC MORTGAGE CORPORATION**, on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*12672614\*

Property of Cook County Clerk's Office

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Loan No: 1977890191

**'EXHIBIT A'**

LOT 6 IN DENNIS' SUBDIVISION OF PART OF THE SOUTHWEST 1 /4 OF THE SOUTHEAST 1 /4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1 /4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17 AS DOCUMENT 9786380, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office