# **UNOFFICIAL COPY**

|                          | -   |   |   |                                 |  | Doc#: 1028722<br>Eugene "Gene" Mod                            | ore RHSP Fee:\$10.0                               |
|--------------------------|---|---|---|---------------------------------|--|---|---|
| FOLI                     | LOW INSTRUCTION   | NS (front and bac                                     |   | IT                              |  | Cook County Record<br>Date: 10/14/2010 01                     |   |
| A. N                     | AME & PHONE OF  | CONTACT AT F  | ILER [optional]   | ĺ                               |  |   |   |
| 9. S                     | END ACKNOWLED   | GEMENT TO: (N   | lame and Address)   |                                 |  |   |   |
|                          | 1901 AVENU  | D, WOLFF &  | TARS, SUITE 500   |                                 |  |   |   |
|                          | 1 7   | ).  |   |                                 | THE ABOVE SPA  | ACE IS FOR FILING OFFI  | ICE LISE ONLY                                     |
|                          | NITIAL FINANCING ST                                       | 08/39/200   | 7 COOK COUNTY   | RECORDER OF                     |  | 1b. This FINANCING ST   | ATEMENT AMENDMENT is<br>(or recorded) in the REAL |
| 2. 🕽                     | TERMINATION: Eff  | ectiveness of the F                                   | nancing Statement identified abo                                    | ve is terminated with res       | pect to security interest(s) of                                | 1—  | this Termination Statement.                       |
| 3.                       | CONTINUATION: E   | fectiveness of the                                    | inancing Statement identified at                                    |                                 | · · · · · · · · · · · · · · · · · · ·                          |   |   |
| 4 F                      | assignment for the add                                    |   | ed by crolicable law.<br>ne of engine in item 7s or 7b a            | nd address of assignes i        | n item 7c: and also nive name                                  | of sesionor in item 9   |   |
| <del>4.</del> ∟<br>5. ΔΙ |   | <del></del>   |   |                                 | of record. Check only one of                                   | <del></del>   | <del>, , , ,</del>                                |
|                          | to check <u>one</u> of the follow<br>"ICHANGE name and/or | ring three boxes <u>and</u> p<br>address: Give curren | rovide approp ate information in its<br>trecord name in             | ums 6 and/or 7. give new DELETE | name: Give record name   | ADD name: Complete item 7s                                    |   |
|                          | IRRENT RECORD IN  | IFORMATION:   |   |                                 |  |   |   |
| İ                        | 64. ORGANIZATION'S N<br>NMC GROVE I                       |   | 10 1  |                                 |  |   |   |
| OR                       | 6b. INDIVIDUAL'S LAST                                     | <del> </del>  | LO  | FIRST NAME                      |  | MIDDLE NAME   | SUFFIX  |
|                          | ANGED (NEW) OR A  |   | TION:   |                                 |  |   |   |
|                          | 7a. ORGANIZATION'S N                                      | IAME  |   |                                 | X.   |   |   |
| OR                       | 7b. INDIVIDUAL'S LAST                                     | NAME  |   | FIRST NAME                      |  | MIDDLE NAME   | SUFFIX  |
| 7c. M                    | AILING ADDRESS  | <u></u>   |   | CITY                            |  | STATE POSTAL CODE   | COUNTRY   |
|                          |   | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR               | 7e. TYPE OF ORGANIZATION  | 7f. JURISDICTION C              | OF ORGANIZATION  | 7g. ORGANIZATIONAL ID#, if                                    | any   |
|                          | IËNDMENT (COLLA`<br>scribe colleteral ☐del                |   | check only <u>one</u> box.<br>or give entire Trestated collate      | ral description, or descrit     | e collateral assigned.   | Office  |   |
| 9. N.                    | AME OF SECURED I  | F 12 H  | V OEC- RD AUTHORIZING THIS AMI or if this is a Termination authoria | ENDMENT (name of ass            | signor, if this is an Assignmer<br>ere [ ] and enter name of D | n), if this is an Amendment au<br>EBTOR authorizing this Amen | thorized by a Debtor which                        |
| i                        | 98. ORGANIZATION'S N                                      | IAME  |   | ,                               |  |   |   |
| OR                       | PNC BANK, NA<br>96. INDIVIDUAL'S LAST                     | ATIONAL AS  | SOCIATION   | FIRST NAME                      | <u> </u>   | MIDDLÉ NAME   | SUFFIX  |
| 10. 0                    | PTIONAL FILER REFER                                       | RENCE DATA  |   |                                 |  | <u> </u>  |   |
|                          |   |   |   |                                 |  |   |   |

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 94.82 FEET SOUTH OF THE NORTH LINE OF AFORESAID SECTION 3 AND 33.0 FEET WEST OF THE EAST LINE OF AFORESAID SECTION 3, BEING THE INTERSECTION OF THE WEST LINE OF 9TH AVENUE AND THE SOUTH LINE OF NORTH AVENUE; THENCE NORTH 89 DEGREFS 42 MINUTES 10 SECONDS WEST IN THE SOUTH LINE OF AFORESA'D NORTH AVENUE. TO A POINT 95.68 FEET SOUTH OF AFORESAID NORTH LINE OF SECTION 3, A DISTANCE OF 1628.12 FEET, TO A POINT IN THE EAST LINE OF 14TH AVENUE AS SHOWN IN THE PLAT OF SUBDIVISION OF WINSTON PARK UNIT NUMBER 1 RECORDED JULY 6, 1955 AS DOCUMENT 16291419 IN PLAT BOOK 448 ON PAGES 22 AND 23; THENCE SOUTH 0 DEGREES 30 MINUTES WEST IN THE EAST LINE OF AFORESAID 14TH AVENUE A DISTANCE OF 855.28 FEET TO THE NORTHWEST CORNER OF LOT AFORESAID WINSTON PARK UNIT NUMBER SOUTHEASTERLY IN A NORTHERLY LINE OF AFORESAID WINSTON PARK UNIT NUMBER 1. BEING A CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 1130.0 FEET, AN ARC DISTANCE OF 528.87 FEET TO A POINT OF TANGENCY WITH A LINE PARALLEL TO AND 1643.0 FEET NORTH OF THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4, AND BEING THE NORTH LINE OF AFORESAID WINSTON FARK UNIT NUMBER 1; THENCE EAST IN AFORESAID NORTH LINE OF UNIT NUMBER 1 A DISTANCE OF 700.01 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY IN A NORTHEASTERLY CURVED LINE OF AFORESAID UNIT NUMBER 1, CONVEX NORTHEASTERLY HAVING A RADIUS OF 520.0 FEET, AN ARC DISTANCE OF 493.51 FEET, TO THE NORTHEASTERLY CORNER OF LOT 26 IN AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE NORTH 0 DEGREES 09 MINUTES EAST IN THE WEST LINE OF AFORESAID 9TH AVENUE A DISTANCE OF 1185.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILL INOIS.

## Property Address: 1254 Winston Plaza

Melrose Park, IL 60160

#### PINs:

No. 15-03-211-004-0000

No. 15-03-211-006-0000

No. 15-03-211-007-0000

No. 15-03-211-008-0000

No. 15-03-211-009-0000