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Doc#: 1028722039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2010 10:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0001684420312005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN GOLOVAN, DAVID SALYERS,
CHRISTOPHER FEURER, ELIZABETH
FARRALL, GREGORY FARRALL

Property 1507 N CLEVELAND AVE # 3S P.I.N. 17-04-110-055-1003
Address.....: CHICAGO IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/29/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0719133024, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of September, 2010.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo
Assistant Secretary

S 4
P 3
S 2
M 2
SC 4
E 4
INT 2

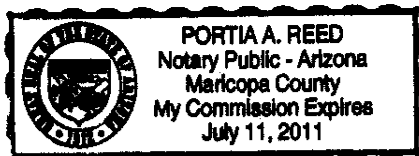
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Portia A. Reed a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of Sept, 2010



Portia A. Reed

Portia A. Reed, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN GOLOVAN
PO Box 332
Valparaiso
IN 46384

Prepared By: Rajan Charania
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

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LEGAL DESCRIPTION

UNIT NUMBERS 3S AND G-3 (SOUTH) IN THE 1507-11 NORTH CLEVELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46 AND 47 (EXCEPT THE SOUTH 2.00 FEET OF THE WEST 100.00 FEET OF SAID LOT 47) IN BLOCK 2 OF MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1848 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010985124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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