

# UNOFFICIAL COPY



Recording Requested By:  
CHARTER ONE BANK, N.A.

Doc#: 1028729038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2010 10:59 AM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4507871734 "CLARK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by KATHERINE A GLASS AND RICHARD K CLARK, WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/30/2007 Recorded: 08/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721408012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 10-11-308-017-0000  
Property Address: 2324 COWPER AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P 13 ✓  
S N ✓  
M N ✓  
SC ✓  
E ✓  
INTUE

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On September 20th, 2010



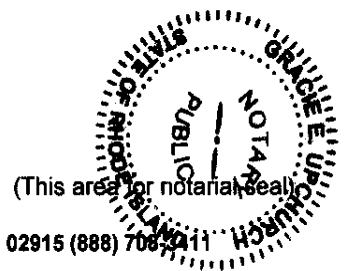
By: *J.M.W.*  
James M Williams, Duly Authorized

STATE OF Rhode Island  
COUNTY OF KENT

On September 20th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*Gracie E. Upchurch*  
GRACIE E. UPCHURCH  
Notary Expires: 08/29/2011 #52047



Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 706-3411

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 133 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-11-308-017-0000  
KATHERINE A. GLASS

2324 COWPER AVENUE, EVANSTON IL 60201  
Loan Reference Number : 12225315/CBRIPD  
First American Order No: 12515457  
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



Return to:  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT

Cook County Clerk's Office