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Doc#: 1028733016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2010 08:52 AM Pg: 1 of 3

CT8817472J / Skc 2/0032402
2012

Prepared by:
CENTURION FINANCIAL GROUP INC. AN ILLINOIS
CORPORATION

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2308906

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND ST., NW SUITE 1000, CANTON OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 07, 2010 to secure payment of FOUR HUNDRED SEVENTY
TWO THOUSAND FIVE HUNDRED AND NO/100.
(U.S. 472,500.00) executed by CHRISTOPHER J MOORE, HUSBAND AND HOLLIS
H MOORE, WIFE

to CENTURION FINANCIAL GROUP INC. AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume, or Libor No. , at page
(or as No. 1028733015), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-34-324-005-0000
Commonly known as: 2404 HARTZELL ST EVANSTON, IL 60201
Document Express, Inc. 1-800-476-3627 (Page 1 of 3)



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BOX 333-CT INT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness _____

Witness _____

By: _____ (Assignor)
N. Micaletti
 (Signature)

By: _____
 (Signature)

STATE OF IL
COUNTY OF LAKE

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared **Natalie A. Micaletti**, known to me to be the Vice President of the CORPORATION hercin which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

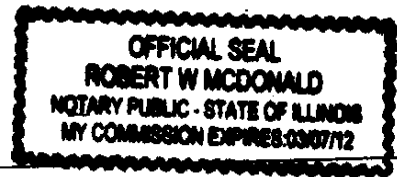
Robert W. McDonald

 Notary Public

Notary Public

My Commission Expires: _____

BY LAW.



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STREET ADDRESS: 2404 HARTZELL ST.

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-324-005-0000

LEGAL DESCRIPTION:

THE WEST 40 FEET OF LOT 21 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office