

UNOFFICIAL COPY

100297313218

PREPARED BY:
Codilis & Associates, P.C.
15WQ30 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:
Michelle L. Thompson-Iyamah
7237 GRAND PARKWAY
WAUWATOSA WI 53213



Doc#: 1028733121 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2010 02:13 PM Pg: 1 of 2

MAIL RECORDED DEED TO:
LAW OFFICES OF D. JAMES BADER, P.C.
2024 Hickory, Suite 2005
P.O. Box 1027
Homewood, IL 60430-1027

SPECIAL WARRANTY DEED

THE GRANTOR, HSBC Bank USA, National Association, as Trustee for FBR Securitization Trust 2005-3, a corporation organized and existing under the laws of the State of (H), for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Michelle L. Thompson-Iyamah, A single woman, 7237 Grand Parkway Wauwatosa, WI 53213-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 7-"B" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 5,6 AND 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SHORELINE CONDOMINIUM MADE BY SHOPELLE COOPERATIVE APARTMENTS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22571250, TOGETHER WITH AN UNDIVIDED 1.938 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

20-24-404-027-1018
2231 E. 67th Street, Unit #7B, Chicago, IL 60649

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

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SC
INT

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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Special Warranty Deed - Continued

Dated this 15th Day of September 20 10

HSBC Bank USA, National Association, as Trustee for FBR
Securitization Trust 2005-3

By [Signature]

By Wells Fargo Bank, NA as Attorney in Fact

STATE OF California)
) SS.
COUNTY OF San Bernardino)

Christina M. Dorsa
VP Loan Documentation

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Christina M. Dorsa, VP, personally known to me to be the Attorney in Fact for HSBC Bank USA, National Association, as Trustee for FBR Securitization Trust 2005-3, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th Day of September 20 10

[Signature]
Notary Public

My commission expires: June 27, 2013

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date _____
Agent.



REAL ESTATE TRANSFER	10/05/2010
CHICAGO:	\$97.50
CTA:	\$39.00
TOTAL:	\$136.50

20-24-404-027-1018 | 20101001600003 | 0QBKK5

REAL ESTATE TRANSFER	10/05/2010
COOK:	\$6.50
ILLINOIS:	\$13.00
TOTAL:	\$19.50

20-24-404-027-1018 | 20101001600003 | KUVJST