

UNOFFICIAL COPY



Doc#: 1028734017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2010 09:07 AM Pg: 1 of 2

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JAMES NIX JR. AND GUINEVERE A. NIX, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN
 COMMON BUT AS TENANTS BY THE ENTIRETY

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 22nd day of March, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0408918125, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-313-013-0000 ✓

Address(es) of premises: 11145 Ashbrook Lane, Indian Head Park, IL, 60525 ✓

WITNESS our hands this 19th day of August, 2010

Todd E. Grayson

Jayme Fry

(SEAL)

(SEAL)

S ✓
P 2
S N
M N
SC ✓
E ✓
INT ✓

