

UNOFFICIAL COPY

NAME: NOWOSIELSKI, EDMUND AND
NOWOSIELSKA, OLGA

Loan#:



Doc#: 1028840222 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2010 02:23 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 08/18/10, the following described mortgage:

Date: February 27, 2007 Amount of Debt: \$ 167,200.00

Mortgagor: EDMUND NOWOSIELSKI AKA EDMUND H. NOWOSIELSKI;
OLGA

Mortgagor: NOWOSIELSKA;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S
WHOLESALE LENDER, its successors and/or assigns

Recorded on March 13, 2007 As Document 0707241088 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 503 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.3 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFIELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE

