## **UNOFFICIAL COPY**

NAME: NOWOSIELSKI, EDMUND AND

NOWOSIELSKA, OLGA

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S VNOLESALE LENDER, its successors and/or assigns (hereinafter M. E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 08/18/10, the following described mortgage:



Doc#: 1028840222 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/15/2010 02:23 PM Pg: 1 of 2

Date: February 27, 2007 Amount of Debt: \$ 167,200.00

Mortgagor: EDMUND NOWOSIELSKY AKA EDMUND H. NOWOSIELSKI:

<u>OLGA</u>

Mortgagor: NOWOSIELSKA;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S

WHOLESALE LENDER, its successors and/or assigns

Recorded on <u>March 13, 2007</u> As Document <u>0707241088</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 503 IN 8630 FERRIS AVENUE CONDOM[N]UMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.3 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFIELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE

1028840222 Page: 2 of 2

EXCLUSIVE RIGHT TO USE PARKING SPACE 23 AND THE INCLUSIVE RIGHT TO USE STORAGE LOCKER L-503, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT 95412460.

Permanent Real Estate Tax Number 10-20-101-020-1029 Commonly known as: 8630 FERRIS AVE UNIT 503, MORTON GROVE, IL 60053

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied. Solvin Or Coot

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

Certifying Officer

State of Illinois ) SS.

County of Cook )

The Undersigned, a Notary Public ir and for above-said and State, does hereby acknowledge that Certifying Officer for MORTGAGE ELECTRONIC SIGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument icr and on behalf of such entity.

Subscribed and Sworn before me

Prepared by & RETURN TO:

**\*\*\*\*\*\*\*\*\*\*\*** "OPFICIAL SEAL" AMBER COWAN Notary Public, State of Illinois Ny Commission Expires 01/31/12 

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1017611