UNOFFICIAL COPY

Tø29941017

ASSIGNMENT OF RENTS

To Assure Mortgage Payments

Doc#: 1028841012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/15/2010 09:42 AM Pg: 1 of 2

Whereas

ZION INVESTMENTS, LTD., an Illinois corporation, is indebted to SCHMIDTS FAMILY LLC in the sum of Six Hundred Fifty-Sever. Thousand and 00/100 Dollars (\$657,000.00) as evidenced by a note secured by a mortgage upon

Lot 21 in Block 32 in Irving Park, a surdivision of the Southeast 1/4 of Section 15 and the North ½ of the Northeast 1/4 of Section 22, Town ship 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, PIN 13-22-202-014, and commonly known as 3907 N. Tripp Avenue, Chicago, IL 60641,

dated October 1, 2010, and recorded in the Office of the Flecorder of Deeds of Cook County, Illinois, the undersigned hereby assigns, transfer and sets over to SCHMIDTS FAMILY LLC all the rents now due and to become due upon the above described property. The proceeds of said rents collected shall first be applied to payments for normal operating expenses of the property such as repair and maintenance, insurance, taxes, utilities, salvates, etc. All of the remaining sum, if any, shall be applied to the principal and interest of the mortgage described herein until the payment of said loan is made in full.

Dated: October1, 2010

In Witness Whereof:

ZION INVESTMENTS, LTD.

by: GARY R CARLSON

Its: PRESIDENT

Por Thellip Humanus

his agent in Ject auto

allowing allows

allower allower

allower allower

allower allower

allower allower

allower allower

allower allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

allower

a

CENTENNIAL TITLE INCORPORATED

Box 343 4694

1028841012 Page: 2 of 2

UNOFFICIAL COPY

Subscribed and Sworn to before me this _____day of October, 2019.

OFFICIAL SEAL TIFFANY J. GREINER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2012

Prepared by and mail to:

Jon A. Michal

Cook County Clark's Office