

Doc#: 1028844068 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/15/2010 12:00 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1027.52
PIN No. 18-09-201-009-0000'

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 29 IN ELMORE'S FIFTH AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE MORTH 1/2 OF THE MORTHEAST 1/4 OF SECTION 9, TOWNS'LL'S NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 525 S 6TH AV LA GRANGE, IL 60525

Recorded in Volume ______ at Page
Instrument No. 0414047078 _____, Parcel ID No. 18-09-201-009-0000 _____, County,
of the record of Mortgages for COOK ______, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: THOAMS A. CAMPBELL AND VERONICA F. CAMPBELL, HUSBAND AND WIFE

J=NY8010109RE.014570 (RIL1)

MIN 100162500010276526 MERS PHONE: 1-888-679-6377
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UNOFFICIAL COPY

Loan No. 1027652 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it OCTOBER}$ 5, ${\it 2010}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

| | ASSISTANT SECRETARY | |
|--|-------------------------------------|---------------------------------------|
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| | | |
| 0 | 55.20 | |
| 100 | CARYN KILLIAN | W W W W W W W W W W W W W W W W W W W |
| CVX. | ASSISTANT SECRETARY | |
| 4 | IDDIDIMI DEGLETAÇI | |
| STATE OF <u>IDAHO</u>) ss | | |
| COUNTY OF BONNEVILLE | | |
| | _ | |
| On this OCTOBER 5, 2010 , be | fore me, the undersigne | d, a Notary |
| Public in said State, personally ap | | |
| and CARYN KILLIAN , p | erronally known to me (| or proved to |
| me on the basis of satisfactory evi | dence) to be the person | s who exe- |
| cuted the within instrument as ASSIS | | and |
| | ely, on behalf of | |
| MORTGAGE ELECTRONIC REGISTRATION S | YSTEMS, INC. | |
| C 4210 WILLED DD 77 TVW WT 40507 | | |
| G-4318 MILLER RD, FLINT, MI 48507 | 1 55 | and |
| acknowledged to me, that they, as s | uch officers being au | thorized so |
| to do, executed the foregoing instr | ument for the purposes | therein |
| contained and that such Corporation | executed the within in | strument |
| pursuant to its by-laws or a resolu | tion of its Board of Di | rectors. |
| LITENTEGO M) 1 1 CC | | |
| WITNESS My hand and official seal. | | X. |
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| and the second of the second o | 000 0 | Coil |
| MFLISSA HIVELY | Yrickeso | CLOTO |
| ME | ILISSA HIVELY (COMMISSION EXP. 07-2 | 8-2014) |

NOTARY PUBLIC