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2/4

Saturn Title LLC
0902769



Doc#: 1028845038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2010 10:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release Of Mortgage

After recording mail to:

*Saturn Title LLC
1030 W. Higgins Rd., #365
Park Ridge Il 60068*

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RELEASE OF MORTGAGE

The undersigned, Barbara Herman, of 46 Winsor Rd., Sudbury, MA 01776, hereby certifies that the mortgage, dated July 6, 2007, executed by Linsey L. Herman, as mortgagor, to Barbara Herman, as mortgagee, and recorded on August 3, 2007, in the office of the County of Cook, State of Illinois, as document number 0721560044, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on September 28, 2010.

Barbara Herman
Barbara Herman

STATE OF MASSACHUSETTS
COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that BARBARA HERMAN personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 2010.

Robert S. Zidle
Notary Public



ROBERT S. ZIDLE
Notary Public
Commonwealth of Massachusetts
My Commission Expires
March 17, 2011

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Legal Description

File # : **0902769**

Borrower Name: **Kevin P. Dragotto and Erin M. Dragotto, husband and wife**

Address: **1523 N. California Ave, Unit # 3S
Chicago, IL 60622**

Pin # : **16-01-200-055-1008**

Legal Description:

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1527 NORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0716615088 AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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