



Doc#: 1028847031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2010 01:24 PM Pg: 1 of 3

This Instrument Prepared By:

After Recording Return To:  
CU/AMERICA FINANCIAL SERVICES, INC  
450 E 22ND STREET  
LOMBARD, ILLINOIS 60148

GIT

4/30/2015 3/13

Space Above For Recorder's Use

(10-8 SF)

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0030907101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1, 450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 2010 executed by DARLENE M LISEK, unmarried

to CU/AMERICA FINANCIAL SERVICES, INC  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No. 1028847030, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 27-30-202-028-0000

Commonly known as: 16755 SUMMERCREST AVE, ORLAND PARK, ILLINOIS 60467-5850  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 219,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

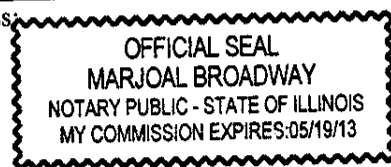
CU/AMERICA FINANCIAL SERVICES, INC

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

Theresa M. Guerriero  
By: THERESA M. GUERRIERO  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Marjoal Broadway  
COOK County,

My commission Expires: 05/19/13

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# UNOFFICIAL COPY

Loan Number: 0030907101

Date: SEPTEMBER 7, 2010

Property Address: 16755 SUMMERCREST AVE  
ORLAND PARK, ILLINOIS 60467-5850

## EXHIBIT "A"

### LEGAL DESCRIPTION

Property of Cook County Clerk's Office

A.P.N. # : 27-30-202-028-0000

DocMagic eForms 800-649-1362  
www.docmagic.com

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ORDER NO.: 1301 - 004402015  
ESCROW NO.: 1301 - 004402015

STREET ADDRESS: 16755 SUMMERCREST AVENUE  
CITY: ORLAND PARK ZIP CODE: 60467  
TAX NUMBER: 27-30-202-028-0000

COUNTY: COOK

Property of Cook County Clerk's Office

### LEGAL DESCRIPTION:

THAT PART OF LOT 101 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 101; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 26.31 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 28.65 FEET; THENCE SOUTH 22 DEGREES 37 MINUTES 06 SECONDS EAST, 62.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 22 DEGREES 37 MINUTES 06 SECONDS EAST 28.00 FEET; THENCE SOUTH 67 DEGREES 22 MINUTES 54 SECONDS WEST 80.00 FEET; THENCE NORTH 22 DEGREES 37 MINUTES 06 SECONDS WEST, 28.00 FEET; THENCE NORTH 67 DEGREES 22 MINUTES 54 SECONDS EAST, 80.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.