

UNOFFICIAL COPY

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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/



Doc#: 1028805048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2010 10:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E Tyrrell and Nancy A Tyrrell, Husband and Wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 5th day of March, 2010, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 1007833022, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

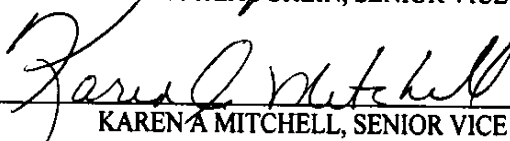
LOT 42 IN H.W. DIETRICH'S RESUBDIVISION OF LOTS 1, 2, 3 AND THE SOUTH 1/2 AND THE WEST 185.86 FEET OF THE NORTH 1/2 OF LOT 4, AND LOTS 7 TO 12 INCLUSIVE (EXCEPT THE EAST 58 FEET OF LOTS 7 & 8) IN BLOCK 14, ALL OF BLOCK 15 AND LOTS 1 TO 13 INCLUSIVE IN BLOCK 16 IN EAST HENSDALE, A SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD ALL IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 42 TO 45 INCLUSIVE IN H.W. DIETRICH'S RESUBDIVISION AFORESAID, LYING WEST OF A LINE WHICH INTERSECTS THE WEST LINE OF LOT 42 AT A POINT 37.10 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT AND WHICH INTERSECTS THAT SOUTH LINE OF LOT 45 AT A POINT 41.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-312-031-0000
Address(es) of Premises: 4340 Western Ave, Western Springs IL 60558-1368
Witness ___ hand ___ and seal ___, this 21st day of September, 2010



P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)



KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

BOX 333-CT

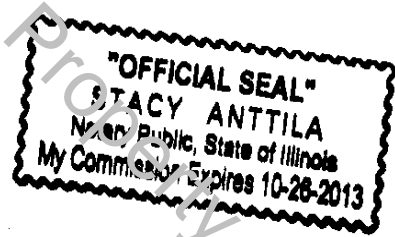
S (seal)
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STATE OF ILLINOIS }
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A. Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 21 day of September, 2010



Commission Expires 10.26.13

PROPERTY of Cook County Clerk's Office