When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1600154799

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FRANK R DE BARTOLO to CHASE MANHATTAN MORT CACE CORPORATION bearing the date 12/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0401335229

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 6 IN ARTHUR MCIN', OSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 O' THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 628 ELMORE ST, PARK RIDGE, IL 60068

PIN# 09-25-111-009-0000

dated 10/14/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE C/ort's Organico CORPORATION

CHAS6 12685083 PRIME form 1/ERCNIL1

1028808312 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/14/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12685083 PRIME form 1/ERCNIL1 Coot County Clart's Office

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