

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1028815041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2010 01:18 PM Pg: 1 of 1

Loan #: 89717451

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PIETRO FURCA AND ELENA FURCA** to **BANKUNITED, FSB** bearing the date 07/15/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0523826053.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 148 IN BLOCK 9 IN L.R. MCDONALD S PARK RIDGE NORTH, BEING A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Known as: 1521 MANOR LN, PARK RIDGE, IL 60068-0000
PIN#: 09-22-423-002

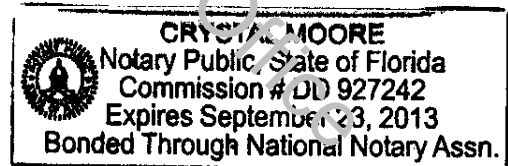
Dated: 09/25/2010
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By: _____
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/25/2010 by BRYAN BLY, the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, on behalf of said corporation.

CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12362736 8@ BAU2727691 form1/RCNIL1



12362736

S Yes
P 1
S N
M N
SG Yes
E Yes
IN DW