

UNOFFICIAL COPY



Doc#: 1028815064 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2010 01:58 PM Pg: 1 of 2

When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

S yes
P J
S N
M N
SC yes
E yes
INT or

UNOFFICIAL COPY

Loan: 4574299

County: COOK

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
GTSRC L#: 39717451A

This space above for recorder's use only

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **BankUnited, FSB**, existing under the laws of the United States of America, whose address is 7815 NW 148th Street, Miami Lakes, Florida 33016, hereby grants, assigns, and transfers to,

Whose address is **U.S. Bank National Association, as Trustee**

All of the undersigned's rights, title and interest in and to that certain Mortgage, recorded in the official records of the County of COOK State of ILLINOIS and is described as follows:

Original Trustor/Mortgagor: PIETRO FURCA AND ELENA FURCA, HUSBAND AND WIFE
Original Mortgagee/Beneficiary: BANKUNITED, FSB.
Original Loan Amount: 455,000.00
Closed Date: 7/15/2005
Date Recorded: 8/26/2005
Instrument: 0523826053

Pin# 09-22-423-002

Book:

Page:


Legal Description: LOT 148 IN BLOCK 9 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINIOS.

prop Add: 1521 Manor Lane
Park Ridge, IL 60068

Together with the note described or referred to in the said Mortgage, money due and to become due thereon with interest, and all rights accrued under the said Mortgage, without recourse.

Bank United, FSB


Lee Hernandez, Vice President

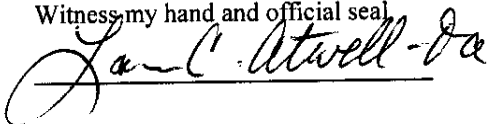

Witness: Robert Austin


Witness: Mark Williamson

State of Florida
County of Miami-Dade


On 9/13/2005, Lee Hernandez, Vice President personally appeared. She is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal





Larena C. Atwell-Oce
Commission #DD323795
Expires: May 26, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

Prepared by: 
J. Losinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683