

UNOFFICIAL COPY



Doc#: 1028816021 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2010 10:02 AM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
JOHNNY TRAN

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100021268200008206 PHONE#: (888) 679-6377  
Customer#: 681 Service#: 3576178RL1 +  
Loan#: 6810000820

**SATISFACTION OF MORTGAGE**

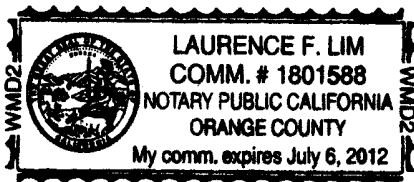
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROGER B. PARSONS AS TRUSTEE OF THE ROGER B. PARSONS TRUST DATED APRIL 6, 1993 AND RUTH R. PARSONS AS TRUSTEE OF THE RUTH R. PARSONS TRUST DATED APRIL 6, 1993** Original Mortgagee: **MERS AS NOMINEE FOR THIRD COAST MORTGAGE, LLC** Mortgage Dated: **OCTOBER 08, 2009** Recorded on: **OCTOBER 20, 2009** as Instrument No. **0929326059** in Book No. --- at Page No. --- Property Address: **192 GLAMIS LANE, INVERNESS IL 60067-0000** County of **COOK**, State of **ILLINOIS** PIN# **02-16-303-047-1107** Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 01, 2010** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 01, 2010**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*f. lim*  
(Notary Name): Laurence F. Lim



S yes  
P yes  
C no  
O yes  
R yes  
E yes  
I yes

# UNOFFICIAL COPY

Exhibit "A"

## Legal Description Attachment

**Borrower(s):** ROGER B PARSONS  
RUTH R PARSONS  
192 GLAMIS LANE  
INVERNESS, IL 60067

**Loan Number:** 6810000820

**Full Legal Description:**

UNIT 131 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE 1, AS DELINEATED ON A SURVEY OF

THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED

AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534 AS AMENDED FROM TIME TO

TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND EXHIBIT "B" ATTACHED THERETO AND AS CREATED BY DEED RECORDED

AS DOCUMENT 89106159.

PIN(S): 02-16-303-047-1107

CKA: 192 GLAMIS LANE, INVERNESS, IL, 60067

Parcel ID: 02-16-303-047-1107