



Doc#: 1028817061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/15/2010 10:27 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1605282720

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FRANK HOLTHOUSE to JPMORGAN CHASE BANK, N.A. bearing the date 09/27/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0627934083.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 233 A WASHINGTON SQUARE #A, ELK GROVE VILLAGE, IL 60007-7707
PIN#: 08-33-101-017-1093

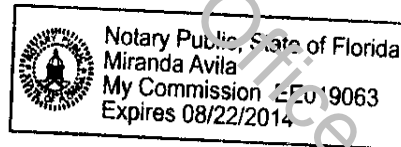
Dated: 09/21/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/21/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12525230_3 PRIME CJ2725133 form1/RCNIL1



12525230

S [Signature]
P [Signature]
S [Signature]
M [Signature]
SC [Signature]
E [Signature]
INT [Signature]

UNOFFICIAL COPY

014_1605282720_009 (1333x370x2 tiff)

Exhibit "A"

Unit 233-A as delineated on Survey of the following described land (hereinafter referred to as Parcel): Lot 1 in Elk Grove Village Section 5, being a Subdivision in Section 33, Township 41 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded as Document 18490039, which Survey is attached as Exhibit "A" to Declaration establishing a Plan for Condominium Ownership recorded May 16, 1973 as Document 22328164 together with an undivided .00810 per cent interest in said parcel (except from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.