



1028818061

Prepared by:  
Chus Killalea

Doc#: 1028818061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2010 02:40 PM Pg: 1 of 3

After Recording please return to:

**Aurora Bank FSB**  
**Special Assets Dept.**  
27472 Portola Pkwy, Suite 205, #419  
Foothill Ranch, CA 92610  
GPM Loan# 0203163928

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,  
whose address is 3905 N Dallas Pkwy, Plano, TX. 75093  
Does hereby grant, sell, assign, transfer and convey, unto

Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB  
(herein "Assignee"), whose address is  
25510 Commercentre Drive, Lake Forest, CA 92630

All beneficial interest under a certain Mortgage dated 11/10/2006 by

**FRANK A. QUINONES**

To and in favor of GREENPOINT MORTGAGE FUNDING, INC, upon the following  
described property situated in COOK County, State of ILLINOIS

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

A.P.N.# 16-30-103-007-0000

Such Mortgage having been given to secure payment of U.S. \$216,700.00

which Mortgage is of record in Book, Volume, or Liber No.     n/a     at Page  
    n/a     or as Instrument/Reference No. 0631722110, recorded on 11/13/2006,  
in the office of the Recorder of COOK County, State of ILLINOIS, together with the  
note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31, 2010.

Assignor:  
GreenPoint Mortgage Funding, Inc

*Cindy Sharp*

Cindy Sharp  
Vice President

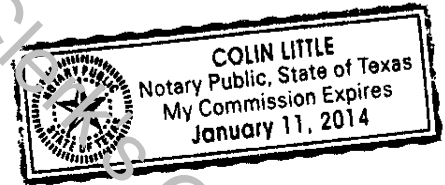
State of Texas  
County of Collin

On August 31, 2010, before me, Colin Little, Notary Public, personally appeared Cindy Sharp, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Colin Little* (Seal)  
\_\_\_\_\_, Notary Public

My Commission Expires: \_\_\_\_\_



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## EXHIBIT A

### Description of Land

Common Address: 6833 W. Cermak Road, Berwyn, Illinois 60402

PIN: 16-30-103-007-0000

Legal Description: LOT 14 IN OAK PARK AVENUE AND 22<sup>ND</sup> STREET SUBDIVISION OF THAT PART OF LOT 3 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST 41 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office