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Doc#: 1028818062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/15/2010 02:40 PM Pg: 1 of 3

Prepared by: Chus Killalea

WHEN RECORDED MAIL TO:

Aurora Bank FSB Special Assets Dept. 27472 Portola Pkwy, Suite 205, #419 Foothill Ranch, CA 92610

Loan # 9203163928

ASSICNMENT OF ASSIGNMENT OF LEASES AND RENTS

Assignment made by <u>GREENPOINT MORTGAGE FUNDING, INC.</u>, whose address is 3905 N Dallas Pkwy, Plano, TX. 75093 (hereinafter "Assignor"), to and in favor of

Aurora Bank FSB f/k/a Lehnan Brothers Bank, FSB

whose address is

25510 Commercative Drive, Lake Forest. CA 92630 (hereinafter "Assignee") effective as of August 31, 2010.

WHEREAS, FRANK A. QUINONES (hereinafter "Borrower") has borrowed the principal sum of \$216,700.00 from the Assignor, as evidence by a certain Promissory Note and secured by a certain Mortgage dated 11/10/2006.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged:

1. Assignor hereby assigns, sells, conveys and transfers to Assignee all of Assignor's right, title and interest in and to that certain Assignment of Leases and Rents dated 11/10/2006 by and between Borrower and Assignor, respecting those certain premises described on Exhibit "A" attached hereto and incorporated herein by this reference commonly known as 6833 W. CERMAK ROAD, BERWYN, ILLINOIS 60402.

A.P.N. # 16-30-103-007-0000

2.

Assignee hereby assumes and agrees to make all payments which become due from, and to perform all covenants and conditions which are to be performed by, Assignor pursuant to the Assignment of Leases and Rents from and after the date hereof. Recorded as Doc# 0631722111 on 11/13/2006.

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ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Page 2 (Continued)

3. Assignor hereby (i) consents to the transactions described above, and (ii) releases Assignor from all of Assignor's obligations arising under the Assignment of Leases and Rents from and after the date hereof.
IN WITNE'S WHEREOF, the undersigned Assignor has executed this Assignment of
Mortgage on August 31, 2010.
Assignor:
GreenPoint Mortgage Funding, Inc
Cindy Sharp Vice President
4/2
State of Texas
County of Collin
On August 31, 2010, before me,, Notary
Public, personally appeared Cindy Sharp, who proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
Witness my hand and official seal.
COLIN LITTLE Notary Public, State of Texas
(Scar) My Commission Expires
My Commission Expires: Notary Public January 11, 2014

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EXHIBIT A

Description of Land

Common Address:

6833 W. Cermak Road, Berwyn, Illinois 60402

PIN:

16-30-103-007-0000

Legal Description:

No. Cook Colling Clerk's Office LOT 14 IN OAK PARK AVENUE AND 22ND STREET SUBDIVISION OF THAT PART OF LOT 3 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST ½ OF THE NORTHEAST ¼ AND THE EAST 41 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN