

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

Doc#: 1028826050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2010 09:13 AM Pg: 1 of 3

PA1028507

STATE OF ILLINOIS

I NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

)  
)  
)  
) NO. 10 CH 42801  
)  
) JUDGE

VS

KRISTEEN J. PELL; PREMIER CREDIT UNION;  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR  
COUNTRYWIDE BANK, N.A.; LEXINGTON  
VILLAGE COACH HOUSE CONDOMINIUM  
ASSOCIATION; UNKNOWN HEIRS AND  
LEGATEES OF KRISTEEN J. PELL, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, SEP 30 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 1-3-12-L-D-2 TOGETHER WITH THE PERPETUAL AND NON EXCLUSIVE EASEMENT IN AND TO A LIMITED COMMON ELEMENT AS GARAGE NUMBER G-1-3-12-L-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 24383272, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH

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ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. SITUATED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 301 PEMBRIDGE LANE UNIT D2  
SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number: #0321050012 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 07-22-402-045-1082 Andrew J. Nelson

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA )  
COUNTRYWIDE HOME LOANS SERVICING LP )  
PLAINTIFF ) NO.

**10CH42801**

VS ) JUDGE  
)

KRISTEEN J. PELL; PREMIER CREDIT UNION; )  
MORTGAGE ELECTRONIC REGISTRATION )  
SYSTEMS, INC., AS NOMINEE FOR )  
COUNTRYWIDE BANK, N.A., LEXINGTON )  
VILLAGE COACH HOUSE CONDOMINIUM )  
ASSOCIATION; UNKNOWN HEIRS AND )  
LEGATEES OF KRISTEEN J. PELL, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
; )  
DEFENDANTS )

2010 SEP 30 AM 10:24  
COURT CLERK  
CHANCERY DIV

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Andrew J. Nelson, attorney, certify that I prepared this notice on  
to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

**ANDREW J. NELSON  
ARDC #06216605**

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1028507