## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

**CERTIFICATE OF RELEASE OF LIEN** 



Doc#: 1028826167 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/15/2010 11:20 AM Pg: 1 of 1

IL478-2317

FOR [ ] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [X] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

## ALFREDA ZIOLKOWSKA

## 03-231-C21095

Dated 11/29/2005, and recorded in, Cook County, State of Illinois, on 12/15/2005 and 2/27/2001, under Document No. 0534926062 and 0010155639 against the following described real property:

Lot 12, (except the West 50 feet the eof), in Block 17 in Des Plaines Manor Tract #2, in the West 1/2 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat recorded July 14, 1911, as Document #4753534. Commonly known as: 1094 Woodlawn Avenue, Des Plaines, Illinois 60016-3337.

Plaines, Illinois 60016-3337. P.I.N. 09-17-305-030-0000.	T <sub>C</sub>
,	
Dated 10/14/2010	Thomas Sajdak
AUTI	HORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	} Illinois Dept. of Healthcare and Family Services Bureau of Collections Tochnical Program Section
County of Cook	32 West Randolph St., 13th Floor
subscribed to the foregoing instrument	Chicago, Illinois 60601-3412  A A C., Notary Public do hereby certify that Thomas Sajdak, as Bureau of Collections, Technical Recovery Section in the illy Services, personally known to be the same person whose name illent, appeared before me this day in person and acknowledged that is required by law, for the uses therein set forth.
OFFICIAL SEAL	Given under my hand and sear this

**NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/11

(SEAL)

HFS 233 (R-10-2006)