**UNOFFICIAL COPY** 

**ENDENS/** E OF FORECLOSURE

RN TO:

\_\_refly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1028590

STATE OF ILLINOIS

COUNTY OF COOK

Doc#: 1028826234 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2010 01:51 PM Pg: 1 of 3

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION

PLAINTIFF

) NO.

VS

) JUDGE

BRENDA HODGES; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNITED STATES OF AMERICA; SEARS, ROEBUCK AND COMPANY; MIDLAND CREDIT MANAGEMENT, INC.; UNKNOWN HEIRS AND LEGATEES OF BRENDA HODGES, IF ANY; UNKNOWN OWNERS AND NO.1 RECORD CLAIMANTS ;

10CH44270

**DEFENDANTS** 

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the law of re entitled cause was filed in the above Court on the \_\_\_\_day of Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 35 IN BLOCK 1 IN E.M. CONDIT'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7145 SOUTH MAY STREET

CHICAGO, IL 60621

The subject mortgage/has #00180731 .

been recorded/registered as document number:

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 20-29-201-021-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

46.66 / mad % 0271158

Attorney of Record

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TATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION

PLAINTIFF

NO.

VS

JUDGE

BRENDA HODGES; SECRETARY OF HOUSING AND
URBAN DEVELOPMENT; UNITED STATES OF
AMERICA; SEARS, ROLFUCK AND COMPANY;
MIDLAND CREDIT MANACEMENT, INC.;
UNKNOWN HEIRS AND LEGATEES OF BRENDA
HODGES, IF ANY; UNKNOWN CWNERS AND NON
RECORD CLAIMANTS;

DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, \_\_\_\_\_\_\_, attorney, certify that I prepared this notice on \_\_\_\_\_\_ to be filed along with a copy of the list pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Commence

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1028590 SIGNATURE

1028826234 Page: 3 of 3

# **UNOFFICIAL COPY**

ATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION	)
PLAINTIFF	) NO.
VS	) JUDGE
BRENDA HODGES, SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNITED STATES OF AMERICA; SEARS, ROBBUCK AND COMPANY; MIDLAND CREDIT MANAGEMENT, INC.; UNKNOWN HEIRS AND LEGATEES OF BRENDA HODGES, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;	10CH44270

## COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL L'ROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATE OF SERVICE

enti	and filed a copy of the lis pender aled addressee at the above entitled address	is notice with the above
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.	SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1028590