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Recording Requested and Prepared By:  
**EverHome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**  
**TIMOTHY SIMMER - EVERHOME**

Doc#: 1028829080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2010 02:55 PM Pg: 1 of 2

And When Recorded Mail To:  
**EverHome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

Customer#: 1 Service#: 862/RL1  +  
Loan#: 9000682417

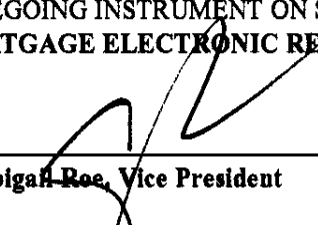
### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **DIANE M MASSIE UNMARRIED**  
Original Mortgagee: **GUARANTEED RATE INC**  
Mortgage Dated: **MAY 20, 2009** Recorded on: **JUNE 02, 2009** as Instrument No. **0915303029** in Book No. --- at Page No. ---

Property Address: **643 W BELMONT AVE 3, CHICAGO IL 60657-0000**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 14-28-101-039-1003**

Legal Description: **See Attached Exhibit**

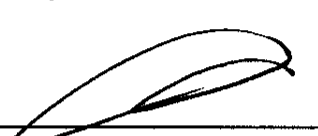
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 21, 2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Abigail Roe, Vice President**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **SEPTEMBER 21, 2010**, before me, **Timothy Simmer**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Timothy Simmer**

S ☒  
P ☒  
S ☒  
M ☒  
SC ☒  
E ☒  
INT ☒

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## SCHEDULE A

1. EFFECTIVE DATE: 03/24/2009

DATE OF SEARCH: 04/02/2009

2. PROPOSED INSURED

AMOUNT: \$271,500.00

GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR  
2940 N. RAVENSWOOD AVE.  
CHICAGO, IL 60613

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND  
COVERED HEREIN IS: FEE SIMPLE

4. TITLE IS VESTED IN:

DIANE M MASSIE, UNMARRIED

GRANTOR:

SHARON K JACKSON, UNMARRIED

CONSIDERATION: \$10.00

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED  
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/15/2007  
AND RECORDED 06/05/2007 AS INSTRUMENT NUMBER 0715611029 AMONG THE LAND RECORDS OF THE  
COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 3 IN 643 WEST BELMONT AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND  
STEELE'S SUBDIVISION IN THE NORTHEAST 1/4 SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 15, 2000 AS DOCUMENT  
00184410. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL NO. 14-28-101-038-1003

5. RECORDING DATE: 06/05/07

EXECUTION DATE: 05/15/07

6. THIS COMMITMENT IS ISSUED BY BCHH, INC., 532 CLEVER ROAD SUITE 200B MCKEES ROCKS,  
PENNSYLVANIA, 15136 ON BEHALF OF THE UNDERWRITER, STEWART TITLE GUARANTY COMPANY.