UNOFFICIAL COP

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 4200051/Lisek MIN No: 100073000813644168 Mers Phone: 1-888-679-6377



Doc#: 1028839013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2010 09:00 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 27-30-202-029 0000

Original Mortgagee (Lendor). Marquette Bank

Name(s) Mortgagor (Borrower): Darlene M Lisek, a single person and Christoperh G Lisek, a single person

Date of Mortgage: February 7, 2007 Date of Recording: February 15, 2007

Consideration (Amt. of Original Mortgage): \$ 220,000.00

Original Mortgage Book Recorded as inst. 2794601179 in CookCounty

Legal Description: see attached Exhibit "A

Property Address: 16755 Summercrest Ave., Overnd Park, IL 60467

The undersigned holder of the above-mentioned role secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of September 2010.

> Mortgage Electronic Registration Systems, Inc. P.O. Box 2026 Flint, M1 48501-2026

Mike Lott, Assistant Secretary

1028839013 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Mike Lott to me personally well known, who stated that his is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TEST IMONY WHEREOF, I have hereunto set my hand and official seal this 24th day of September

2010.

Nina Pritchett, Notary Cublic

My Commission Expires:

08/07/2014

NOTARY
PUBLIC SOLUTION

OF 2014

COUNTY OF THE PRINCE OF T

1028839013 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

0000 M THAT PART OF LOT 101 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TO WISHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COPNER OF AFORESAID LOT 101; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 26.31 FEET. THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. 28.68 FEET; THENCE SOUTH 22 DEGREES, 37 MINUTES 06 SECONDS EAST, 62.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 22 DEGREES 31 MINUTES 06 SECONDS EAST, 28.00 FEET; THENCE SOUTH 67 DEGREES, 22 MINUTES 54 SECONDS WEST 80 OF FEET; THENCE NORTH 22 DEGREES 37 MINUTES 06 SECONDS WEST, 28.00 FEET; THENCE NORTH 67 DEGREES 22 MINUTES 54 SECONDS EAST, 80.00 FEET Clory's Original TO THE POINT OF BEGINNING.

PIN# 27-30-202-028